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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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August 20, 2001 through August 24, 2001

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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**ARTS & CULTURE**

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**Jonathan Larson Performing Arts Foundation**

**Grants for Musical Theater Artists and Organizations**

**Program:** The Jonathan Larson Performing Arts Foundation was created to provide encouragement and financial assistance to composers, lyricists, bookwriters, and other creative artists as well as nonprofit producing companies. The foundation's current priority is on individual creative artists working in musical theater. Consideration is also given to small and mid-size producing organizations that can demonstrate a commitment to developing and producing new musical theater and musical theater artists or offer a unique service to the field. Grant awards are based on merit and need, with particular attention to vision, commitment, and dedication to an ongoing career in the performing arts.

Individuals may apply for general support for the ongoing development of their work, or support for a particular project. Collaborators who work together regularly may apply as a team.

Organizations may apply for either project or general support.

**Funds:** Average grant awards in prior years have ranged from \$2,500 to \$10,000.

**Deadline:** September 10, 2001.

**Eligible:** Preference is given to organizations that demonstrate a clear and ongoing commitment to the development and support of individual creative artists and have projects currently in development.

**Info:** Jonathan Larson Performing Arts Foundation, PO Box 672, Prince St. Station, New York, NY 10012, Phone: (212) 529-0814, Fax: (212) 253-7604, Email: [jlpad@aol.com](mailto:jlpad@aol.com), Link: <http://www.jlpaf.org/apply.html>

**Department of State/Bureau of Educational and Cultural Affairs**

**Language and Cultural Enhancement Program**

**Program:** The Office of Citizen Exchanges, Youth Programs Division of the Bureau of Educational and Cultural Affairs announces an open competition for a Language and Cultural Enhancement Program (LCE). Public and private non-profit organizations meeting the provisions described may submit proposals to conduct a four-week homestay-based, English Language and Cultural Enhancement program from mid-July to mid-August, 2002 for 50 students from the New Independent States (NIS) of the former Soviet Union selected for the Freedom Support Act (FSA) Future Leaders Exchange (FLEX) program. Approximately 15 of the participants will be students with physical disabilities who were specially recruited and selected. The remaining 35

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students will be from more isolated regions of the NIS, where there is less opportunity for quality English instruction. The purpose of the program is to raise the English capability of these students to the level where they are able to attend regular classes when their academic program starts in fall. Additionally, this program will ease the acculturation process when students transit to their permanent host families and communities.

- Funds:** Grants awarded to eligible organizations with less than four years of experience in conducting international exchange programs will be limited to \$60,000. The Bureau anticipates awarding one grant in the amount of \$105,000 to support program and administrative costs required to implement this program.
- Deadline:** October 1, 2001.
- Info:** Youth Programs Division, ECA/PE/C/PY, Room 568, U.S. Department of State, 301 4th Street, SW., Washington, DC 20547, tel. (202) 619-6299, fax (202) 619-5311, Email [lbeach@pd.state.gov](mailto:lbeach@pd.state.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-21344-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-21344-filed)
- FR:** 8/23 44425-44427

### **Massachusetts Department of Education**

#### **Massachusetts Music Composition Project**

- Program:** The Mass. Dept. of Education is seeking an individual contractor to design & conduct a statewide program of music education that will promote students' acquisition of skills in music theory & composition and further teachers' capacity to include theory & composition in a well-rounded music program.
- Funds:** Total funds available: \$300,000.
- Deadline:** October 9, 2001.
- Eligible:** See RFR.
- Info:** Susan Wheltle, 350 Main Street, Malden, MA 02148 –5023, Phone: 781-338-6239, Fax: 781-338-3395 Email: [swheltle@doe.mass.edu](mailto:swheltle@doe.mass.edu), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=011709&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=011709&dept_code=&cp_xx=)  
*A bidders conference will be held on September 12<sup>th</sup> from 3:00 to 5:00 at the MA Department of Education, 350 Main Street, Malden.*

<b>CHILDREN</b>
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<i>also see YOUTH</i>
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### **Massachusetts Department of Education**

#### **Early Childhood Resource Center Materials**

- Program:** The Massachusetts Department of Education is seeking to supply one Early Childhood Resource Center in the greater Boston area with funding to procure professional resources and materials for use by early childhood professionals and families across the state.
- Funds:** Maximum grant size: \$5,000.
- Deadline:** August 28, 2001.
- Eligible:** See RFR.

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**Info:** Terri Heffernan, 350 Main Street, Malden, MA 02148 –5023, Phone: 781-338-6368, Fax: 781-338-3370, Email: [theffernan@doe.mass.edu](mailto:theffernan@doe.mass.edu), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=011720&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=011720&dept_code=&cp_xx=)

## ***ECONOMIC DEVELOPMENT***

### **Massachusetts Department of Economic Development**

#### **Minority Economic and Community Development Grant Program**

**Program:** Department of Economic Development/Mass Office of Business Development seeks proposals from public and private community-based organizations interested in continuing efforts towards economic development within the commonwealth's minority communities.

**Funds:** Total funds available: \$525,000.  
Maximum grant size: \$75,000.

**Deadline:** October 31, 2001.

**Eligible:** See RFR.

**Info:** Tom McCullough, 10 Park Plaza Suite 3720, Boston, MA 02108, Phone: 617-973-8797, Email: [tom.mccullough@state.ma.us](mailto:tom.mccullough@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=011573&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=011573&dept_code=&cp_xx=)

## ***ENVIRONMENT***

### **Environmental Protection Agency**

#### **Leaking Underground Storage Tank (LUST) Trust Fund Cooperative Agreements--USTfields Pilots**

**Program:** ``USTfields" are abandoned or underused industrial and commercial properties with real or perceived environmental contamination from petroleum from federally regulated underground storage tanks (USTs). Up to half of the estimated 450,000 brownfields sites in the United States may contain abandoned underground storage tanks or be impacted by petroleum leaks from such tanks. However, petroleum contamination is generally excluded from coverage under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) and is not, therefore, covered under EPA's Brownfields program. EPA's USTfields initiative is intended to bridge this gap and take advantage of the many advances in Brownfields work that could and should be applied to the numerous USTfields sites across the country. The USTfields initiative will accomplish this by selecting pilots intended to: help clean up abandoned or underused underground storage tank sites; demonstrate how federal, state, tribal, local, and private entities can combine their knowledge and resources to effectively address USTfields properties; take advantage of the expertise and existing infrastructure being used in similar EPA cleanup projects to maximize the use of available resources; and disseminate the lessons learned from these pilots.

**Funds:** Maximum grant size: \$100,000.

**Deadline:** October 22, 2001.

**Eligible:** States, federally-recognized Indian tribes, and eligible intertribal consortia.

**Info:** Steven McNeely, EPA Office of Underground Storage Tanks (OUST), Phone: (703) 603-7164,

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Email: [mcneely.steven@epa.gov](mailto:mcneely.steven@epa.gov), or Tim R. Smith, EPA OUST, Phone: (703) 603-7158, Email: [smith.timr@epa.gov](mailto:smith.timr@epa.gov), Link: <http://www.tgci.com/fedrgtxt/01-21336.txt>

**FR:** 8/23 44345-44346

## **National Wildlife Federation**

### **Campus Ecology Fellowship Program**

- Program:** The National Wildlife Federation, a member-supported conservation group that helps unite individuals, organizations, businesses, and government to protect wildlife and the environment, is accepting proposals for its Campus Ecology Fellowship Program, which gives undergraduate and graduate students an opportunity to complete projects related to creating an ecologically sustainable future. Proposals will be evaluated on the following: demonstrating measurable improvement on the campus and in the surrounding community; engaging staff, faculty, administrators and/or students; building commitment to institutionalize and maintain the project; educating the campus and broader community, including K-12 schools, about the project; securing matching funds or other financial support; arranging academic credit for successful completion of the project; and serving as a model for the national campus greening movement.
- Funds:** Fellows may receive a project grant of up to \$1,200 per project period, and the funds may be used for direct project expenses and/or to cover living expenses.
- Deadline:** September 15 and November 15, 2001.
- Eligible:** Graduate and undergraduate students from any college or university in the United States may apply. Applicants need not be environmental studies majors.
- Info:** National Wildlife Federation, 11100 Wildlife Center Drive Reston, VA 20190-5362, Phone: (703) 438-6000, Link: <http://www.nwf.org/campusecology/fellowships/index.html>

## **Environmental Protection Agency**

### **EPA's Brownfields Job Training and Development Demonstration Pilots**

- Program:** Funds should be used to bring together community groups, job training organizations, employers, investors, lenders, developers, and other affected parties to address the issue of providing training for residents in communities impacted by brownfields. The goals of the pilots are to facilitate cleanup of brownfields sites contaminated with hazardous substances and prepare the trainees for future employment in the environmental field. The pilot projects must prepare trainees in activities that can be usefully applied to a cleanup employing an alternative or innovative treatment technology.
- Funds:** Maximum grant size: \$200,000 (over 2 years).
- Deadline:** October 19, 2001.
- Eligible:** Colleges, universities, non-profit training centers, community-based job training organizations, states, cities, towns, counties, U.S. Territories.
- Info:** EPA's Office of Solid Waste and Emergency Response, Myra Blakely, Outreach and Special Projects Staff, (202) 260-4527 or Doris Thompson at (202) 260-4483.  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-21341-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-21341-filed)

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**FR:** 8/23 44344-44345

## **HEALTH**

### **Department of Health and Human Services/Centers for Disease Control and Prevention Sexually Transmitted Disease Faculty Expansion Program Program Announcement 02005**

**Program:** The purposes of this program are: 1. To enable the awardee institutions to provide STD training and education by developing faculty positions dedicated to the area of STD clinical care, prevention, and control, in medical schools where such clinical and research expertise does not currently exist. 2. To support the development of linkages between health departments and medical schools in the area of STD prevention through jointly appointed staff who strengthen health department STD programmatic activities by undertaking clinical care, research, and teaching responsibilities.

**Funds:** Total funds available: \$340,000.  
Range of grant awards: \$65,000 to \$85,000.  
Number of awards: 4.

**Deadline:** Letter of Intent due: September 17, 2001.  
Full proposal due: October 23, 2001.

**Eligible:** Public or private medical schools or health science centers.

**Info:** Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-21268-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-21268-filed)  
*To receive additional written information and to request an application kit, call 1- 888-472-6874.*

**FR:** 8/23 44351-44354

### **Boston Public Health Commission**

#### **Mini-Grant for Neighborhood Walking Groups to Promote Physical Fitness and Healthy Lifestyles**

**Program:** The Boston Public Health Commission (BPHC) seeks to fund community-based agencies to join a new campaign to promote Bostonians walking their way to health. The campaign is organized around residents in every neighborhood coming together every Tuesday evening between 6:00PM and 7:00PM to participate in a 30-60 minute walk. The Commission seeks to identify organizations that can develop new or expand existing neighborhood walking groups; participating organizations will conduct outreach, develop walking clubs of 30-50 residents, designate "walk leaders", and ensure that residents have access to and from walking sites.

**Funds:** Up to \$3,000 will be available per organization for an eight week period (September 15 through November 10, 2001) to support neighborhood walking groups.

**Deadline:** September 7, 2001.

**Eligible:** Organizations encouraged to apply for this funding include neighborhood associations, existing walking groups, community health centers, community centers, and other governmental or non-governmental not-for-profit agencies. All organizations must be Boston-based. Organizations

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without a 501C-3 designation must identify an appropriate fiscal conduit to administer the grant funds.

**Info:** Walker Armfield, Phone: 617.534.5274, <http://www.cityofboston.gov/publichealth/rfp.asp>

## ***HOUSING AND HOMELESSNESS***

### **Massachusetts Department of Public Health/Bureau of Substance Abuse Services Residential Rehabilitation Services to Substance Abusing Homeless Individuals**

**Program:** The Massachusetts Department of Public Health, Bureau of Substance Abuse Services, seeks statements of qualifications from licensed and/or approved residential rehabilitation providers in Massachusetts to provide residential rehabilitation services (RRS) to substance abusing homeless individuals. The goal of this RFR is to increase the purchase of residential rehabilitation services (RRS) targeted to homeless persons.

**Funds:** Up to \$1,750,000 for a two-year period starting 2/1/01 through 1-31-03 is available, for billing in SFY '02 and SFY '03 for the support of RRS to intervene in the cycle of substance abuse addiction among homeless adult men and women statewide.

**Deadline:** June 30, 2004.

**Eligible:** See RFR.

**Info:** Michael Cardoza, Bureau of Substance Abuse Services, 250 Washington Street, Boston, MA 02108, Phone: 617-624-5153, Fax: 617-624-5185, Email: [michael.cardoza@state.ma.us](mailto:michael.cardoza@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=006037&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=006037&dept_code=&cp_xx=)

## ***JUSTICE***

### **State Justice Institute Grant Guideline**

**Program:** The Institute is authorized to fund projects addressing one or more of the following program areas listed in the State Justice Institute Act, the Battered Women's Testimony Act, the Judicial Training and Research for Child Custody Litigation Act, and the International Parental Kidnapping Crime Act:

- ✓ Assistance to State and local court systems in establishing appropriate procedures for the selection and removal of judges and other court personnel and in determining appropriate levels of compensation;
- ✓ Education and training programs for judges and other court personnel for the performance of their general duties and for specialized functions, and national and regional conferences and seminars for the dissemination of information on new developments and innovative techniques;
- ✓ Research on alternative means for using judicial and nonjudicial personnel in court decisionmaking activities, implementation of demonstration programs to test such innovative approaches, and evaluations of their effectiveness;

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- ✓ Studies of the appropriateness and efficacy of court organizations and financing structures in particular States, and support to States to implement plans for improved court organization and financing;
  - ✓ Support for State court planning and budgeting staffs and the provision of technical assistance in resource allocation and service forecasting techniques;
  - ✓ Studies of the adequacy of court management systems in State and local courts, and implementation and evaluation of innovative responses to records management, data processing, court personnel management, reporting and transcription of court proceedings, and juror utilization and management;
  - ✓ Collection and compilation of statistical data and other information on the work of the courts and on the work of other agencies which relates to and affects the work of courts;
  - ✓ Studies of the causes of trial and appellate court delay in resolving cases, and establishing and evaluating experimental programs for reducing case processing time;
  - ✓ Development and testing of methods for measuring the performance of judges and courts, and experiments in the use of such measures to improve the functioning of judges and the courts;
  - ✓ Studies of court rules and procedures, discovery devices, and evidentiary standards to identify problems with the operation of such rules, procedures, devices, and standards, and the development of alternative approaches to better reconcile the requirements of due process with the need for swift and certain justice, and testing of the utility of those alternative approaches;
  - ✓ Studies of the outcomes of cases in selected areas to identify instances in which the substance of justice meted out by the courts diverges from public expectations of fairness, consistency, or equity, and the development, testing, and evaluation of alternative approaches to resolving cases in such problem areas;
  - ✓ Support for programs to increase court responsiveness to the needs of citizens through citizen education, improvement of court treatment of witnesses, victims, and jurors, and development of procedures for obtaining and using measures of public satisfaction with court processes to improve court performance;
  - ✓ Testing and evaluating experimental approaches to provide increased citizen access to justice, including processes which reduce the cost of litigating common grievances, and alternative techniques and mechanisms for resolving disputes between citizens;
  - ✓ Collection and analysis of information regarding the admissibility and quality of expert testimony on the experiences of battered women offered as part of the defense in criminal cases under State law, as well as sources of and methods to obtain funds to pay costs incurred to provide such testimony, particularly in cases involving indigent women defendants;
  - ✓ Development of training materials to assist battered women, operators of domestic violence shelters, battered women's advocates, and attorneys to use expert testimony on the experiences of battered women in appropriate cases, and individuals with expertise in the experiences of battered women to develop skills appropriate to providing such testimony; ✓

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Research regarding State judicial decisions relating to child custody litigation involving domestic violence;

- ✓ Development of training curricula to assist State courts to develop an understanding of and appropriate responses to child custody litigation involving domestic violence and child sexual assault;
- ✓ Dissemination of information and training materials and provision of technical assistance regarding the issues listed in paragraphs 14-17 above;
- ✓ Development of national, regional, and in-State training and educational programs dealing with criminal and civil aspects of interstate and international parental child abduction; and
- ✓ ✓ Other programs, consistent with the purposes of the State Justice Institute Act, as may be deemed appropriate by the Institute, including projects dealing with the relationship between Federal and State court systems, such as where there is concurrent State-Federal jurisdiction and where Federal courts, directly or indirectly, review State court proceedings.

**Funds:** The House of Representatives has approved a \$6.835 million appropriation for SJI in FY 2002 (H.R. 2500). The Senate Appropriations Committee has approved a \$14.85 million appropriation (S. 1215). A House-Senate conference this fall will determine the Institute's final appropriation.

**Deadline:** November 21, 2001.

**Eligible:** Each application for funding from a State or local court must be approved, consistent with State law, by the State's Supreme Court or its designated agency or council.

**Info:** David I. Tevelin, Executive Director, (703) 684-6100, ext. 214, [dtevelin@statejustice.org](mailto:dtevelin@statejustice.org), Kathy Schwartz, Deputy Director, (703) 684-6100, ext. 215, [kschwartz@statejustice.org](mailto:kschwartz@statejustice.org), State Justice Institute, 1650 King St. (Suite 600), Alexandria, VA 22314.

Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-21174-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-21174-filed)

**FR:** 8/23 44443-44487

## **NONPROFITS & SOCIAL CHANGE**

### **i2 Foundation**

#### **Grants for Nonprofits**

**Program:** The i2 Foundation is dedicated to promoting advancements in education, technology, environmental practices, medicine and economic opportunity through programs that improve the quality of life and create a healthier society. One of the major priorities of the i2 Foundation is to contribute to society through the development and education of children and youth. The foundation, however, recognizes that issues are complex and interconnected and therefore is open to receiving proposals related to a wide array of issues including: poverty, hunger, illiteracy, education, youth violence, violence against women, early child development, environmental preservation, scientific research and improved healthcare.

**Funds:** Range of grant awards: \$5,000 to \$50,000.

**Deadline:** September 10, 2001.

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**Eligible:** Nonprofits.  
**Info:** Ms. Bindu Nambiar, Phone: (469) 357-3117, Fax: Attn. Ms. Bindu Nambiar: (469) 357-7777, Email: [Bindu\\_Nambiar@i2.com](mailto:Bindu_Nambiar@i2.com), Link: <http://www.i2foundation.org/>.

### **New England Financial Grants for Nonprofits**

**Program:** The foundation awards grants in the following categories: civic affairs, education, health care, and culture. A large portion of the funding is awarded in the civic-affairs area, with grants given to programs that address families and youth, low-income areas, and affordable housing. Grants in the education area are awarded to projects that focus on workplace readiness, higher education, and literacy. Programs under the health-care category most likely to receive funding are those that focus on healthy lifestyles, access to care, or underserved people. The culture category awards projects that promote arts outreach and education for diverse audiences.

**Funds:** Total funds available: \$1.5 million.

**Deadline:** Rolling.

**Eligible:** Nonprofits.

**Info:** Bryan Spence, Director, Charitable Contributions, New England Financial, 501 Boylston St., Boston, MA 02116-3700, Phone 617-578-2119; Email: [bspence@nefn.com](mailto:bspence@nefn.com), Link: <http://www.nefn.com/Content/AboutUs/comminv.cfm>

## **YOUTH**

### **City of Boston/Office of Community Partnerships Safe Neighborhood Youth Fund**

**Program:** The City of Boston's Safe Neighborhood Youth Fund provides mini-grants to programs working with youth, from birth to 18 years of age, during after-school hours and the summer. This funding supports established programs as well as community groups that wish to start a new program for youth in their neighborhoods.

**Funds:** Maximum grant size: \$7,000.

**Deadline:** October 5, 2001.

**Eligible:** See above.

**Info:** Guidelines and applications will be available at [www.cityofboston.gov/communitypartnerships/snyf.asp](http://www.cityofboston.gov/communitypartnerships/snyf.asp) after August 28<sup>th</sup>. Or to receive the guidelines by mail or email, please call Cuong Hoang 617-635-2258 or email [cuong.hoang@cityofboston.gov](mailto:cuong.hoang@cityofboston.gov).

**SAVE THE DATE!** Information sessions will be held on Wednesday, September 12, 6pm-7:30pm, Asian Community Development Corporation, 888 Washington Street, Chinatown AND Thursday, September 13, 6pm-7:30pm, Haitian American Public Health Initiative, 10 Fairway Street, Mattapan. Please call 617-635-3140 if you need directions. Sessions are in English; we invite you to bring a translator to facilitate your questions.

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## RECENT AWARDS

### Ford Foundation

- Program:**
- ✗ For the Greater Boston Institute and its work on regional "smart growth" and transportation equity: \$300,000 to Conservation Law Foundation, Boston;
  - ✗ To evaluate the Workforce Innovation Networks program: \$126,000 to Abt Associates, Cambridge;
  - ✗ For follow-up activities related to the National Conference on Career Advancement Strategies for low-wage workers: \$75,000 to Jobs for the Future, Boston;
  - ✗ To plan the third phase of the Workforce Innovation Networks program: \$20,700 to Jobs for the Future, Boston;
  - ✗ To strengthen networking, technical assistance, and advocacy for people working in community-based forestry: \$500,000 to National Network of Forest Practitioners, Boston.
- Info:** Ford Foundation, 320 East 43rd Street, New York, New York 10017, Phone: (212) 573-5000, Link: <http://www.fordfound.org>

### Public Welfare Foundation

- Program:**
- ✗ For earthquake-relief efforts in El Salvador: \$50,000 to Share Foundation, San Francisco and \$30,000 to Oxfam America, Boston'
  - ✗ For general support, with a focus on efforts to fight racism and discrimination and to promote immigrants' and workers' rights: \$50,000 to Irish Immigration Center, Boston.
- Info:** Public Welfare Foundation, 2600 Virginia Avenue, N.W., Suite 505, Washington, D.C. 20037-1977, Phone: (202) 965-1800, Email: [general@publicwelfare.org](mailto:general@publicwelfare.org), Link: <http://www.publicwelfare.org>

### William Randolph Hearst Foundation

- Program:**
- ✗ To augment an endowed scholarship fund for African-American, American-Indian, Asian, and Hispanic students: \$100,000 to Boston College, Chestnut Hill;
  - ✗ ✓ To increase an endowed fellowship fund for cardiovascular research: \$100,000 to Lown Cardiovascular Research Foundation, Brookline.
- Info:** William Randolph Heart Foundation, 888 Seventh Avenue, 45th Floor, New York, New York 10106-0057, Phone:(212) 586-5404, Link: <http://hearstfdn.org/>

### Carnegie Corporation of New York

- Program:**
- ✗ For the 2001 class of Carnegie Scholars for their studies in education, international development, strengthening U.S. democracy, and international peace and security: up to \$100,000 each over two years to Dani Rodrik of Harvard U.

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**Info:** Carnegie Corporation, 437 Madison Avenue, New York, New York 10022, Phone: (212) 371-3200; Fax (212) 754-4073, Link: <http://www.carnegie.org>.

**Jessie Smith Noyes Foundation**

**Program:**       ✕ For efforts to open the Boston Harbor waterfront to city residents in a way that balances economic development and environmental concerns: \$60,000 over two years to Campaign for the Water's Edge, Boston.

**Info:**       6 East 39th Street, 12th Floor, New York, New York 10016, Phone: (212) 684-6577, Link: <http://www.noyes.org>

**Robert Wood Johnson Foundation**

**Program:**       ✕ To evaluate the effectiveness of telephone counseling in managing depression associated with chronic medical illness: \$749,999 to Harvard Pilgrim Health Care, Boston;  
✕ For a survey of palliative care in medical education: \$248,654 to Dana-Farber Cancer Institute, Boston;  
✕ For *Innovations in End-of-Life Care*, an international journal and online forum: \$572,078 to Education Development Center, Newton;  
✕ To study public opinion on the Robert Wood Johnson Foundation's grant-making priorities: \$411,234 to Harvard U., School of Public Health, Boston;  
✕ To study value-based health-care purchasing: \$100,000 to Harvard U., School of Public Health, Boston;  
✕ To examine integration strategies in hospital systems: \$292,990 to Boston U, Boston;  
✕ To study the effect of local hospital networks on the cost and accessibility of hospital services: \$100,556 to Boston U., School of Public Health, Boston.

**Info:**       College Road East P.O. Box 2316, Princeton, New Jersey 08543, Phone: (609) 452-8701, Email: [mail@rwjf.org](mailto:mail@rwjf.org), Link: <http://www.rwjf.org>

